

# ST. JOHN THE BAPTIST ORTHODOX CHURCH

ORTHODOX CHURCH IN AMERICA

A PARISH OF THE DIOCESE OF NEW YORK AND NEW JERSEY

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Department of  
**CHRISTIAN EDUCATION**  
ORTHODOX CHURCH in AMERICA

## The Trinity is not in The Shack

**Pentecost is the decisive manifestation of the Holy Trinity. At Theophany the Father's voice is heard, telling us that Jesus Christ is His beloved Son who does His will. The Holy Spirit confirms the Father's Word. Now, at Pentecost, all the promises Jesus made are fulfilled. The apostles, armed with the Spirit, are ready to go forth to make Him known and to baptize in the name of the Trinity.**

The Nicene Creed states fundamental truths about the Persons of the Trinity. It tells us that they are equal, yet there is a hierarchy because the Son is begotten of the Father and the Holy Spirit proceeds from Him. It describes something all three Persons share: they are worshipped and glorified. But it also describes things that are particular to each of the Persons. The Father is in heaven with the Son at His right hand; the Son became Man; the Holy Spirit spoke by the prophets.

"The Shack" by William Paul Young is a fictional tale about a man called Mack who is angry and sad because his daughter was murdered. He meets the author's imagined version of the three Persons of the Trinity. During a weekend of intimate conversations with them, he gains comfort and a deeper understanding of God's ways.

The book's trinity bears no relation to the Triune God, or to the teachings of the Creed. God the Father (in the book a motherly Afro-American woman who is called "Papa") tells Mack, "We don't need power over the other...Hierarchy would make no sense among us." But Christ's obedience to His Father is not based on power, but on trust and love. To assert that hierarchy must be and always is based on one person having power over another is simply wrong.



June 16, 2019

### PENTECOST – FEAST OF THE HOLY TRINITY

- **8:45am** – Hours
- **9:00am** – Divine Liturgy & Vespers with kneeling prayers  
Epistle: Acts 2:1-11  
Gospel: Jn. 7:37-52; 8:12
- **Coffee Hour** – everyone is invited for fellowship following the service

### Schedule of Services

**MON., JUNE 17, DAY OF THE HOLY SPIRIT**

9:00am - Divine Liturgy

**SATURDAY, JUNE 22**

6:00pm - Vespers & general confession

**SUNDAY, JUNE 23**

9:00am - Divine Liturgy

1:00pm - Great Vespers with Litya

**MONDAY, JUNE 24 - NATIVITY OF ST. JOHN**

9:10am - Reading of Hours

9:30am - Greeting of His Eminence and the Divine Liturgy

## Intercessory Prayers

We pray for all our fellow parishioners, and we pray especially for those who are incapable of being with us in church. Please keep in your prayers our Brothers and Sisters in Christ:

Genevieve Bobenko, Michael Bzik, Mary Ann Dolak, Dorothy Fabian, Barbara Kary, Kathleen Lazarczyk, Dennis Maixner, Marian Nagel, MaryAnn Rabakozi, Helen Rahnefeld, Anna Rozanovich, Maryann Stagen, Eva Stashitsky.

"The Shack" also muddles the distinctive acts of each Person of the Trinity. Papa's wrists bear scars, and Mack says to Papa, "I'm so sorry that you, that Jesus, had to die." But Scripture tells us that Jesus, not the Father or the Spirit, died on the cross. By diluting this truth, the book could undermine an uninformed reader's comprehension of the depth of Jesus' love for us. He not only shared our earthly life but willingly died shamefully, painfully and alone so that we could have eternal life!

Some have praised this book for its down-to-earth way of depicting God and His purposes. But presenting the almighty Lord as a pal with whom we can be familiar and casual is dangerous. We are not God's equals; we are His creatures. Nor are we in a position to demand explanations from Him, as Mack does.

Readers also say the book comforted them in sorrow. But we have real stories of real people to inspire us in dark times. Mother Maria Skobtsova and Father Arseny are just two Orthodox believers who struggled with great loss and undeserved suffering, yet forgave their persecutors and persevered in trusting God.

Most of all, we have the Trinity, not an imagined one but the One shown to us through Jesus Christ, who as we remember on the day of Pentecost can make even simple fishermen "most wise."

## Father's Day Greetings

Our heartfelt greetings to all fathers, grand-fathers, great grandfathers, godfathers, and uncles of our Parish. Let us honor our fathers by praying for them and show our love and respect. May God bless all fathers with good health, joy, peace for Many Years! Let us also not forget to pray for our departed fathers who have entered Eternal Life. Memory Eternal!

## Birthday Greetings

Happy birthday to **Xenia Kary**, and **Fred Beckmann**, both celebrating this Wednesday; and **Mary Ann Dolak**, this Saturday. May God grant all of you, and all who celebrate a birthday this week good health and happiness for Many Years! Mnohaja Lita!



## Announcements

◆ **Save the date:** on **Monday, June 24**, our parish patron saint, John the Baptist, is commemorated on the feast day of his nativity. **His Eminence, Archbishop Michael**, together with other clergy of our Diocese, will lead us in celebration of the Divine Liturgy on that day. He will also present the Gold Cross to Fr. Igor, which he was awarded at the last meeting of the Holy Synod of Bishops of the Orthodox Church in America. Reading of Hours will begin at 9:10am. We will greet our Vladika at 9:30am. Please try your best to attend and not to miss this service. After the Liturgy, there will be a luncheon at Mario's Restaurant in Clifton. **There is a sign-up list in the candle room, so if you are planning to attend the luncheon, please write your name on that list today.** Since the seating is limited, we need to know the number of people attending